



## Annual Report 2023: Certified Candidate For Ordained Ministry

Name \_\_\_\_\_  
*(first name)* *(middle name)* *(last name)*

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

If the above is a school address, is there another where you might be reached at other times of the year?

Email \_\_\_\_\_ Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Marital Status:  Single  Married Number of Children \_\_\_\_\_

Home Church \_\_\_\_\_

District \_\_\_\_\_

1. Are you enrolled in college?  Yes  No

College \_\_\_\_\_

Degree \_\_\_\_\_ Date Graduated \_\_\_\_\_

2. Are you enrolled in seminary?  Yes  No

Seminary \_\_\_\_\_

Degree \_\_\_\_\_ Date Graduated \_\_\_\_\_

3. Date of Candidacy Certification \_\_\_\_\_

Name of your Candidacy Mentor \_\_\_\_\_

4. Date When Licensed as a Local Pastor \_\_\_\_\_  Full-time  Part-time  Student

5. Indicate Church and District where you are appointed if you are.

\_\_\_\_\_

6. What is your request for the 2024 session of the West Ohio Conference?

To receive Associate Membership (AM)

To receive Provisional Membership (on track to become a Deacon) (PD)

To receive Provisional Membership (on track to become an Elder) (PE)

To be continued as a Candidate for Ordained Ministry



## Ohio Conference

**6.a)** When assembling your Board of Ordained Ministry Interview Team (BOM), we consider your Interview Request (AM, PE, PD, FD, or FE), your stated race and gender. Your BOM Interview Team will be representative of the West Ohio Conference. **Are there other considerations that might be helpful for you on your Interview Team?**

**Please note:** We cannot guarantee your preference, but we will do our best to accommodate your request when assembling your Team.

7. We will use every measure available to keep everyone safe for Interviews in Winter 2024. If it is safe to meet in person, we will plan for it. If the COVID Alert levels are high or increasing, what is your preferred Interview format?

Virtual (Zoom)

In Person, socially distanced with masks.

8. Describe your personal/professional progress this year.

ANNUAL REPORT MUST BE RETURNED BY: **SEPTEMBER 15**  
UPLOAD your FORMS TO: Google Doc and PassageUMC